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CONFIRMATION NO. 3828

<b>SERIAL NUMBER</b> 10/628,866	<b>FILING OR 371(c) DATE</b> 07/28/2003 <b>RULE</b>	<b>CLASS</b> 600	<b>GROUP ART UNIT</b> 3735	<b>ATTORNEY DOCKET NO.</b> 301490.1001-111
<b>APPLICANTS</b> Shukri F. Khuri, Westwood, MA; Patrick Treanor, Dedham, MA;				
<b>** CONTINUING DATA *****</b> This application is a DIV of 09/580,809 05/26/2000 PAT 6,600,941 which is a CIP of 09/339,081 06/23/1999 PAT 6,567,679 which claims benefit of 60/136,502 05/28/1999				
<b>** FOREIGN APPLICATIONS *****</b>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 10/23/2003</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Verified and Acknowledged <u>Examiner's Signature</u> <u>Initials</u>		<b>STATE OR COUNTRY</b> MA	<b>SHEETS DRAWING</b> 8	<b>TOTAL CLAIMS</b> 39
<b>INDEPENDENT CLAIMS</b> 7				
<b>ADDRESS</b> 00207				
<b>TITLE</b> Systems and methods of pH tissue monitoring				
<b>FILING FEE RECEIVED</b> 1586	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	